## PATENT

Mail Stop

Attorney for Applicants

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: S. D. I hereby certify that this Huseth, et al. paper is being deposited with the United States Serial No.: 10/728,564 Postal Service as first class mail, postage pre-Filed: December 5, 2003 paid, in an envelope ad-) dressed to: For: DUAL TECHNOLOGY Amendment, Commissioner DOOR ENTRY PERSON for Patents, P.O. Box 1450 AUTHENTICATION Alexandria, VA 22313-1450 on this date: Group Art Unit: 2612 Examiner: B. Zimmerman July 25, 2006 Attorney Docket: H0006281 Confirmation No.: 8890 Trevor B/ Reg. No. 25,542

### SUBMISSION OF FORMAL DRAWINGS

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Applicants enclose herewith two sheets of formal drawings showing Figures 1-4. Acceptance of the enclosed drawings is hereby requested.

Respectfully submitted,

Schiff Hardin LLP 6600 Sears Tower 233 South Wacker Drive Chicago, Illinois 60606

(312) 258-5500 Customer No , 00128

ву:

Trevor

Reg. No: 25,54:

July 25, 2006

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FREHONE (312) 258-5500 JUL 3 1 2006

#### SCHIFF HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

**CHICAGO, ILLINOIS 60606** 

CONF. NO.: 8890

Serial No .:

10/728,564

**GROUP ART UNIT: 2612** 

Filed:

December 5, 2003

Steve D. Huseth et al.

EXAMINER: B. Zimmerman

For:

DUAL TECHNOLOGY DOOR ENTRY PERSON AUTHENTICATION

#### RESPONSE TO 04/27/06 OFFICE ACTION

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 SIR:

lication of:

Transmitted herewith is an amendment in the above-identified application.

☐ No additional fee is required.

The fee has been calculated as shown below.

7	( ) X 25.00 (X) X 50.00	\$350.00
1	( ) X 100.00 (X) X 200.00	\$200.00
YES ) NO	()\$150.00 ()\$300.00 ONE TIME	\$.00
		YES ()\$300.00 ONE )NO TIME

If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

**	If the "Highes	st Number Previously	y Paid For" I	N THIS SPACE is	less than 20 wri	te "20" in this space.

- Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated for \_\_ month so that the period for response is extended to \_\_\_\_. A check in the amount of \$\_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- A check in the amount of \$ 550.00 is attached.
- ☐ A check for \$ \_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached
- and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached. A check for \$
- The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5774.

	SCHIFF HARDIN LLP (Customer Number: 000128)
,	BY Batent Department (25,542)
	the is being deposited with the United States Postal Service as First Class Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450,
Alexandria, VA 22313-1450 on July 25	
	NAME OF APPLICATION ATTORNEY

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